

SERVICE OF CELEBRATION AND COVENANT RENEWAL

Season of Trinity

*24 July 2016*

*Quotes for Reflection*

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My sins, my hateful, cruel sins,  
his chief tormentors were;  
Each of my crimes became a nail,  
and unbelief the spear  
'Twas you that pulled the vengeance down  
upon his guiltless head,  
Break, break my heart! O burst mine eyes,  
and let my sorrows bleed  
—Isaac Watts

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## GOD CALLS HIS PEOPLE TO WORSHIP

*It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts.*

## Gospel Invitation—John 20:27

Then He said to Thomas, “Put your finger here, and see My hands; and put out your hand, and place it in My side. Do not disbelieve, but believe.”

## Introit—How Sweet The Name Of Jesus Sounds, Vs. 5

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Jes - us! My shep - herd, bro - ther, friend, my Proph - et, Priest and King, My Lord, my life, my way, my end, ac - cept the praise I bring." The music is written in a simple, hymn-like style with block chords and a clear melody.

Music: Text: John Newton, 1774; Music: ST. PETER, Alexander R. Reinagle, 1836.

## Call to Worship—Psalm 23

All: The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: Thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

## Psalm of Praise—My Shepherd Will Supply My Need (Psalm 23)



My\_ shep - herd will sup - ply my need: Je - ho - vah is His name; \_\_\_  
When I walk through the shades of\_ death Thy pre - sence is my stay; \_\_\_  
The sure pro - vi - sions of my God at - tend me all my days; \_\_\_



In\_ past - ures fresh He makes me feed, be - side the liv - ing stream. \_\_\_  
One word of\_ Thy sup - por - ting breath drives all my fears a - way. \_\_\_  
O\_ may Thy house be my a - bode, and all my work be praise. \_\_\_



He brings my wand'-ring spir - it\_ back when I for - sake His ways, \_\_\_  
Thy hand, in\_ sight of all my foes, doth still my ta - ble spread; \_\_\_  
There would I\_ find a set - tled rest, while oth - ers go and come; \_\_\_



And leads me, for His mer - cy's sake, in\_ paths of truth and grace. \_\_\_  
My cup with bless - ings ov - er - flows, Thine oil a - noints my head. \_\_\_  
No more a\_ strang - er, nor a\_ guest, but like a child at home. \_\_\_

Text: Isaac Watts, 1719; Music: RESIGNATION, *The Southern Harmony*, 1854.

# GOD SPEAKS TO HIS PEOPLE THROUGH HIS WORD

*The Bible is the means by which God graciously reveals Himself to His people—so we listen, read, and study with expectant hearts. God particularly entreats us in His Word to sing psalms. And while all Scripture is appropriate for hymns and spiritual songs, there is a specific exhortation for us to make use of the Psalter as the church's songbook.*

## Psalm of Praise—O Lord, Our Lord, How Majestic Is Your Name (Psalm 8)



O Lord, our Lord, how ma - jes - tic is Your name in all the Earth!  
O, when I gaze at the heav'n's and all the works Your hands have made,  
Though You have made him low - er than the an - gels for a time.  
You set his feet up - on the Earth to be a car - ing shield



For You have set Your glor - ious name, a - bove the high - est heav'ns.  
the moon and stars in the heav'n's a - bove, which You have set in place,  
You crown'd him in Your maj - es - ty, in glo - ry and in light.  
for flocks of sheep and herd - ing beasts and cat - tle in the fields,



Out of mouths of babes and in - fants, You es - tab - lished strength!  
what is man that You are mind - ful, and re - mem - ber him,  
You gave him do - min - ion o - ver all You did cre - ate.  
birds of heav - en, teem - ing wa - ters; all Your won - drous works.



All Your en - e - mies will then be si - lent at Your praise.  
and the son of man that You will gen - tly care for him?  
O - ver all the won - drous works and all Your hands have made.  
Lord, our Lord, how ma - jes - tic is Your name in all the Earth!

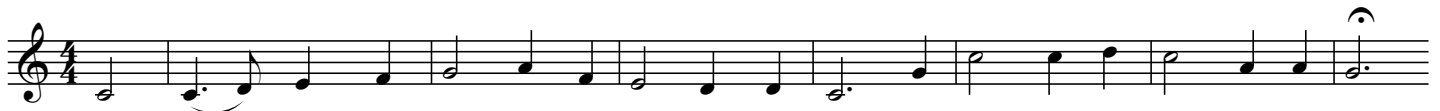
Text and Music: Nathan George, 2015.

## Scripture Reading—John 19:28-37

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to His mouth. When Jesus had received the sour wine, He said, “It is finished,” and He bowed His head and gave up His spirit. Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of His bones will be broken.” And again another Scripture says, “They will look on Him whom they have pierced.”

Elder: This is the Word of the Lord.  
All: Thanks be to God.

## Hymn of Praise—O Thou In Whose Presence



O Thou in whose pre - sence my soul takes de - light, On whom in af - flic - tion I call,  
Where dost— Thou at noon - tide re - sort with Thy sheep, To feed on the past - ures of love?  
O, why— should I wan - der an a - lien from Thee, And cry in the des - ert for bread?  
Dear Shep - herd, I hear and will fol - low Thy call; I know the sweet sound of Thy voice.



My com - fort by day, and my song in— the night, My— hope, my sal - va - tion, my all.  
Say, why— in the val - ley of death should I weep, Or a - lone in the wild - er - ness rove?  
Thy foes— will re - joice when my sor - rows they see, And smile at the tears I have shed.  
Re - store— and de - fend me, for Thou art— my all, and in Thee I will ev - er re - joice.

Text: Joseph Swain, 1791; Music: DAVIS, Freeman Lewis, 1813.

## Baptism of William Charles Hendrian, son of William & Erin Hendrian

### The Reading of the Word—Zechariah 11:1-6, 15-17; 12:6-10; 13:1, 7-9

Open your doors, O Lebanon, that the fire may devour your cedars! 2 Wail, O cypress, for the cedar has fallen, for the glorious trees are ruined! Wail, oaks of Bashan, for the thick forest has been felled! 3 The sound of the wail of the shepherds, for their glory is ruined! The sound of the roar of the lions, for the thicket of the Jordan is ruined! 4 Thus said the Lord my God: "Become shepherd of the flock doomed to slaughter. 5 Those who buy them slaughter them and go unpunished, and those who sell them say, 'Blessed be the Lord, I have become rich,' and their own shepherds have no pity on them. 6 For I will no longer have pity on the inhabitants of this land, declares the Lord. Behold, I will cause each of them to fall into the hand of his neighbor, and each into the hand of his king, and they shall crush the land, and I will deliver none from their hand..." 15 Then the Lord said to me, "Take once more the equipment of a foolish shepherd. 16 For behold, I am raising up in the land a shepherd who does not care for those being destroyed, or seek the young or heal the maimed or nourish the healthy, but devours the flesh of the fat ones, tearing off even their hoofs. 17 Woe to My worthless shepherd, who deserts the flock! May the sword strike his arm and his right eye! Let his arm be wholly withered, his right eye utterly blinded..."

12:6 On that day I will make the clans of Judah like a blazing pot in the midst of wood, like a flaming torch among sheaves. And they shall devour to the right and to the left all the surrounding peoples, while Jerusalem shall again be inhabited in its place, in Jerusalem. 7 And the Lord will give salvation to the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem may not surpass that of Judah. 8 On that day the Lord will protect the inhabitants of Jerusalem, so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the Lord, going before them. 9 And on that day I will seek to destroy all the nations that come against Jerusalem. 10 And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on Me, on Him whom they have pierced, they shall mourn for Him, as one mourns for an only child, and weep bitterly over Him, as one weeps over a firstborn...

13:1 On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness... 7 "Awake, O sword, against My shepherd, against the man who stands next to Me," declares the Lord of hosts. "Strike the shepherd, and the sheep will be scattered; I will turn My hand against the little ones. 8 In the whole land, declares the Lord, two thirds shall be cut off and perish, and one third shall be left alive. 9 And I will put this third into the fire, and refine them as one refines silver, and test them as gold is tested. They will call upon My name, and I will answer them. I will say, 'They are My people'; and they will say, 'The Lord is my God.'"

Elder: This is the Word of the Lord.

All: Thanks be to God.

## Sung Response—Guide Me, O Thou Great Jehovah, Vs. 2

O - pen now the cry - stal foun-tain, whence the heal - ing stream doth flow;  
Let the fire and cloud - y pil - lar lead me all my jour - ney through.  
Strong de-liv - 'rer, strong de-liv - 'rer, be Thou still my strength and shield;  
Be Thou still my strength and shield.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed below the vocal lines.

Text: William Williams, 1745; Music CWM RHONDDA, John Hughes, 1907.

## Sermon—*Good Shepherd, Bad Shepherd*

—Elder, Nathan George

## GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

### Confession of Sin—from Psalm 28:1–5

Elder: Lord, we come confessing. To You, O Lord, we call; our rock, be not deaf to us.

All: **If You be silent to us, we become like those who go down to the pit.**

Elder: Hear the voice of our pleas for mercy, when we cry to You for help.

All: **And when we lift up our hands toward Your most holy sanctuary.**

Elder: Do not drag us off with the wicked, with the workers of evil,  
who speak peace with their neighbors while evil is in their hearts.

All: **And forgive our sin. For we have not regarded Your works, or the word of Your hands.  
Have mercy, and build us up, O Lord.**

## Assurance of Pardon—Psalm 28:6–9; Romans 1:16-17

Blessed be the Lord! For He has heard the voice of my pleas for mercy. The Lord is my strength and my shield; in Him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to Him. The Lord is the strength of His people; He is the saving refuge of His anointed. O, save Your people and bless Your heritage! Be their shepherd and carry them forever.

Pastor: This is the promise of God.

All: **This is the Word of the Lord.**

Pastor: Therefore, I am not ashamed of the Gospel.

All: **It is the power of God for salvation to everyone who believes.**

Pastor: For in it the righteousness of God is revealed from faith for faith, as it is written,  
“The righteous shall live by faith.”

## Sung Response—Light Of The Anxious Heart, Vs. 3

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line is in G major (one sharp) and 4/4 time. The lyrics are: "Bright - ness of God a - bove, un - fath - om - a - ble grace,". The piano accompaniment features a steady bass line and chords in the right hand. The second system continues the vocal line and piano accompaniment. The lyrics are: "Thy pres - ence be a fount of love with - in Thy cho - sen place." The piano accompaniment concludes with a final chord.

Text: St. Bernard of Clairvaux, 12<sup>th</sup> C. Tr. by John Henry Newman, 1836;  
Music: SELMA, Robert Archibald Smith, 1825.

## HEAVENLY GIFT—EUCCHARISTO

*As God beckons His people to the bounty of His table, they make joyous profession of their fealty to Him.*

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of Heaven and Earth,

And in Jesus Christ, His only Son, our Lord: who was conceived of the Holy Spirit,

Born of the Virgin Mary, Suffered under Pontius Pilate,

Was crucified, died and was buried. He descended into Hell.

On the third day He rose again from the dead.

He ascended into Heaven and now sits at the right hand of God the Father Almighty;

From whence He shall come to judge the living and the dead.

We believe in the Holy Spirit; the one holy church—both visible and invisible;

The communion of saints; the forgiveness of sins;

The resurrection of the body; and the life everlasting. *Amen.*

## Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of Heaven and Earth. Therefore, we praise You, Triune God, and we join our voices with the angels, the archangels, and the whole company of Heaven in this hymn of eternal praise:

Ho - ly - Ho - ly Ho - ly is the Lord God Al - might - y  
Heav'n and Earth are full of Thy glor - y, glor - y - be un - to - Thee  
O Lord most high O Lord most high O Lord most high A - men

The musical score consists of three staves of music in G major. The first staff is in 4/4 time, the second in 3/4, and the third in 2/4. The lyrics are written below the notes.

Text: Is 6:3, Rev 4:8; Music: Nathan George, 2013.

## WORDS OF INSTITUTION AND THE LORD'S TABLE

*Having confessed our sins and made a good profession of faith, God's Table is open to all those "faithfully-fenced" members of the covenant community. Please come forward to partake of this means of grace. You may take the bread and dip it either in the cup of wine or grape juice.*

### Psalm of Praise—The King Of Love My Shepherd Is (Psalm 23)

The King of love my Shep - herd is, whose good - ness fail - eth nev - er;  
Where streams of liv - ing wa - ter flow, my ran - somed soul He lead - eth;  
In death's dark vale I fear no ill, with Thee, dear Lord, be - side me;  
Thou spreadst a ta - ble in my sight; Thy unc - tion grace be - stow - eth;  
And so through all the length of days, Thy good - ness fail - eth nev - er;

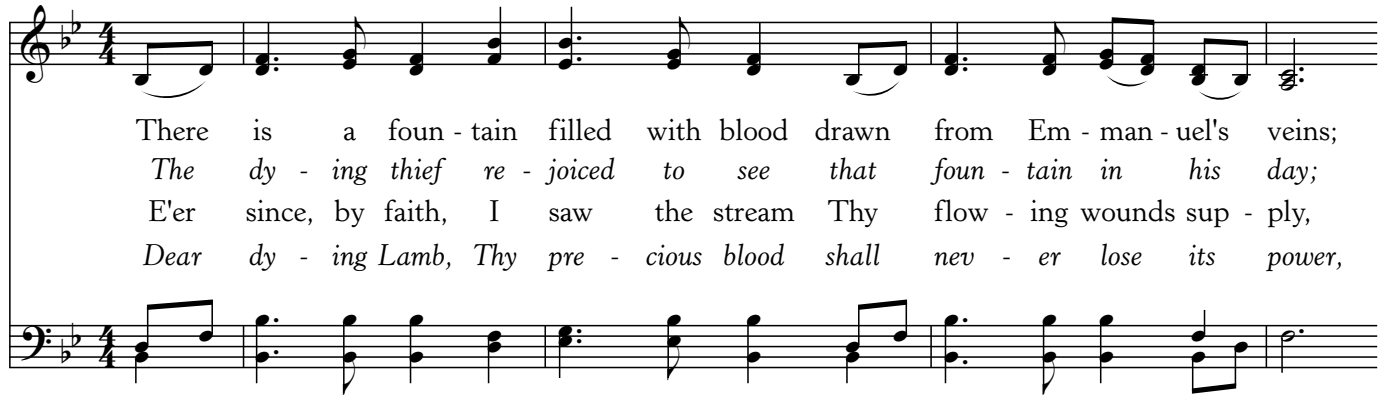
I noth - ing lack if I am - His and He is mine for - ev - er.  
And where the - ver - dant pas - tures grow, with food cel - es - tial feed - eth.  
Thy rod and staff my com - fort still, Thy cross be - fore to guide me.  
And oh, what trans - port of de - light from Thy pure chal - ice flow - eth!  
Good Shep - herd, may I sing Thy praise with - in Thy house for - ev - er.

The musical score is for a four-part setting in G major, 4/4 time. It features a vocal line and a piano accompaniment. The lyrics are written between the vocal and piano staves.

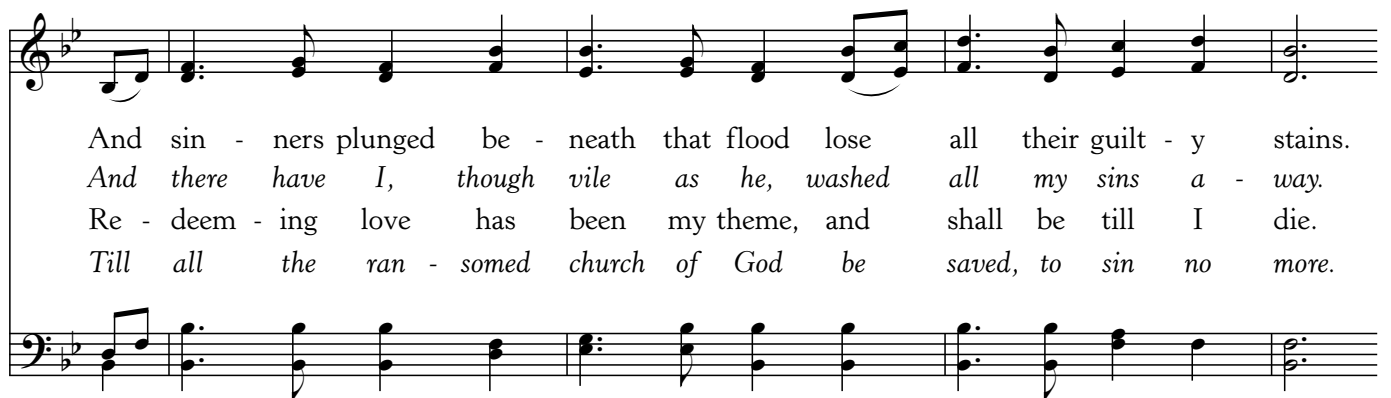
Text: Henry W. Baker, 1868; Music: DOMINUS REGIT ME, John B. Dykes, 1868.



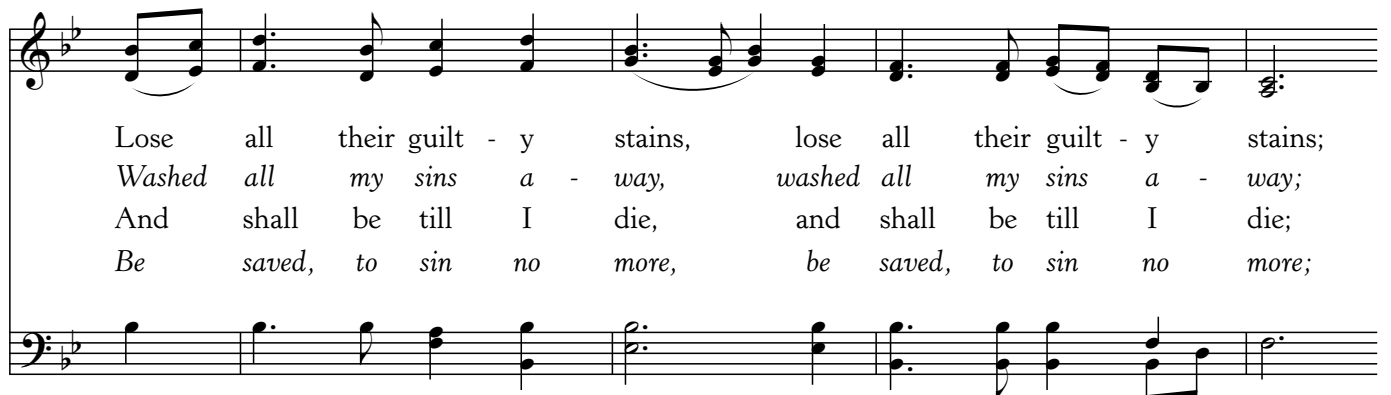
## Hymn of Communion—There Is A Fountain Filled With Blood



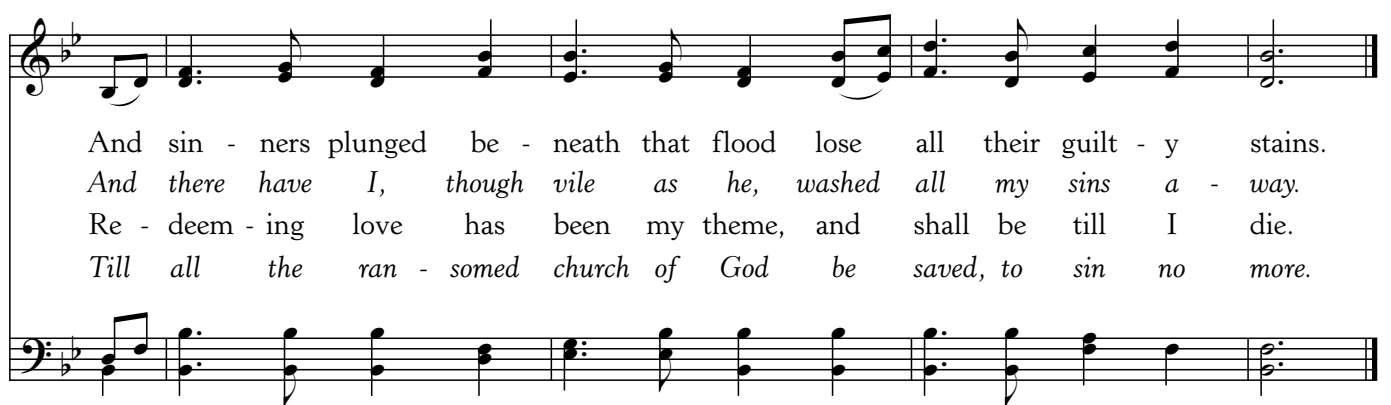
There is a foun - tain filled with blood drawn from Em - man - uel's veins;  
The dy - ing thief re - joiced to see that foun - tain in his day;  
E'er since, by faith, I saw the stream Thy flow - ing wounds sup - ply,  
Dear dy - ing Lamb, Thy pre - cious blood shall nev - er lose its power,



And sin - ners plunged be - neath that flood lose all their guilt - y stains.  
And there have I, though vile as he, washed all my sins a - way.  
Re - deem - ing love has been my theme, and shall be till I die.  
Till all the ran - somed church of God be saved, to sin no more.



Lose all their guilt - y stains, lose all their guilt - y stains;  
Washed all my sins a - way, washed all my sins a - way;  
And shall be till I die, and shall be till I die;  
Be saved, to sin no more, be saved, to sin no more;



And sin - ners plunged be - neath that flood lose all their guilt - y stains.  
And there have I, though vile as he, washed all my sins a - way.  
Re - deem - ing love has been my theme, and shall be till I die.  
Till all the ran - somed church of God be saved, to sin no more.

Text: William Cowper, 1771; Music: FOUNTAIN, Lowell Mason, 1830.

## GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE, PETITIONS, TITHES & OFFERINGS

*Our praying, serving, and giving are essential aspects of worship. It is here that our faith moves from our heads and hearts into our lives and callings.*

### Prayer of Thanksgiving and Intercession—The Lord's Prayer

Our Father, who art in Heaven, Hallowed be Thy name.

Thy kingdom come. Thy will be done, On Earth as it is in Heaven.

Give us this day our daily bread.

And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever. *Amen.*

### Hymn of Praise—Jesus, Shepherd Of Thy People



Je - sus, Shep - herd of Thy peo - ple, lead us through this des - ert land;  
All Thy sheep shall come to Zi - on; with them Thou wilt nev - er part;  
In Thy bos - om safe - ly lodg - ed, Thine shall rest from dan - ger free;



we are weak, and poor, and fee - ble, yet we trust Thy might - y hand;  
beasts of prey, nor roar - ing li - on, none shall pluck them from Thy heart;  
they shall nev - er more be judg - ed, nor shall con - dem - na - tion see;



great pro - tec - tor! By Thy power a - lone we stand.  
all Thy cho - sen cost Thee wounds, and blood, and smart.  
Bless - ed Je - sus, let us thus re - joice in Thee.

Text: J. Adams; Music: Cathy Steere, ©2008 [www.restassuredhymns.com](http://www.restassuredhymns.com)

# GOD SENDS HIS PEOPLE OUT

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

## Benediction—Hebrews 13:20–25

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*

## Sung Response—There's A Wideness In God's Mercy, Vs. 4

The musical score is written for voice and piano in 4/4 time with a key signature of one sharp (F#). It consists of five systems, each with a vocal line and a piano accompaniment line. The lyrics are: "It is God: His love looks mighty, but is might-ier than it seems; 'Tis our Fath-er: and His fond-ness goes far out be-yond our dreams. Was there ev-er kind-er shep-herd half so gen-tle, half so sweet, As the Sav-ior who would have us come and gath-er at His feet?"

Text: Frederick Faber, 1862; Music: HOLY MANNA, *Columbian Harmony*, William Moore, 1825.

## Announcements

## Worship Notes:

*The King of love my Shepherd is, whose goodness faileth never;  
I nothing lack if I am His and He is mine forever.*

This week there is an obvious emphasis pointing to Jesus as our great shepherd, as well as our cleansing fountain. Every hymn joins the theme and lifts our hearts to Him. It is a particular joy to be singing *The King of Love My Shepherd Is*, a version of Psalm 23 that I sang as a child. The tune may be unfamiliar to you, but notice its sense of both pastoral beauty as well as stately lordship. Our shepherd is also our King who rules and reigns over all. Our King is also our caring shepherd and He will not allow even one of His sheep to be stolen from the flock. Though He will lead us through dark valleys, He will finish the work He began! —Nathan

**Key Words:** Shepherd, Fountain, Strike, Worthless, Ruined, Panic, Cup of Staggering, Strong  
**Keystone Verse:** On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness. (Zechariah 13:1)



# PARISH

PRESBYTERIAN CHURCH

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Parish Nursery Coordinator: Blair Crist (415-5048), [blair@parishpres.org](mailto:blair@parishpres.org)

### Elders

Tom Goddard (218-3654)	Mike Miserocchi (594-3880)	John Scherrer (916-0654)
Steve Nelson (483-4101)	Nathan George (944-8831)	Phil Hutcheson (775-7546)
Brandon Goodin (306-3652)	Matt Morrison (482-5107)	Michael Mastroberti (973-879-1368)
	Louis Huesmann ( <i>Emeritus</i> )	

### Deacons

Aaron Anderson (794-2989)	Andy Clark (545-7626)	Jason Parolini (497-3337)
Jeff Dokkestul (618-6064)	Randy Sadler (972-1914)	Nae Soundara (519-3720)
Ben Crist (509-3040)	Dave Gould (500-3351)	Brandon Blair (575-430-6436)
Ian Kern (512-9337)	Jimmy Allen (376-9877)	Tim Simmons (850-532-8997)
Allan Douglas (513-4554)	Tom Milligan (805-403-2166)	Charlie Snow (400-5925)

*All Biblical quotes taken from the English Standard Version.*